

## NOTES PERTAINING TO THE HAJJ

### (1) THE PILLARS OF THE HAJJ (*Arkaanul-Hajj*):

- (i) The Intention (*an-Niyyah*);
- (ii) Staying at `Arafah (*al-Wuqoof bi `Arafah*);
- (iii) Praying the Fajr Prayer in Muzdalifah (*Salaatul-Fajr biMuzdalifah*), [except for the weak and the women];
- (iv) '*Tawaaful-Ifaadah*';
- (v) The Sa`ee between Safaa and Marwah (*as-Sa`ee bainas-Safaa wal-Marwah*).

### (2) THE OBLIGATIONS OF THE HAJJ (*Waajibatul-Hajj*):

- (i) Entering the state of *ihraam* from the *Meeqaat* [Appointed place] (*al-Ihraam minal-Meeqaat*);
- (ii) Spending the night in Minaa during the nights of Tashreeq [11<sup>th</sup>, 12<sup>th</sup>, & 13<sup>th</sup> of Dhul-Hijjah] (*al-Mabeet bi Minaa Layaalit-Tashreeq*);
- (iii) Spending the night in Muzdalifah (*al-Mabeet bi Muzdalifah*)<sup>1</sup>;
- (iv) Throwing pebbles at the places of stoning, in the correct sequence [on the Day of Sacrifice, and on the Days of Tashreeq] (*Ramyul-Jimaar murattaban*);
- (v) The Farewell Tawaaf (*Tawaaful-Wadaa`*);
- (vi) Shaving the head or shortening the hair (*al-Halq aw it-Taqseer*);

### (3) THE NULLIFIERS OF THE HAJJ (*Mubtilaatul-Hajj*):

- (i) Sexual intercourse (*al-Jimaa`*);
- (ii) Leaving off a pillar of the Hajj (*Tark rukn min arkaanil-Hajj*).

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<sup>1</sup> Spending the night in Muzdalifah was held to be a **pillar** (*rukn*) by: Ibn `Abbaas, and Ibn az-Zubayr -*radiyallaahu `anhum*; and by `Alqamah, al-Aswad, ash-Sha`bee, Ibraaheem an-Nakha`ee, al-Hasan al-Basree, al-Awzaa`ee, Sufyaan ath-Thawree -in one saying, Hamaad ibn Abee Sulaymaan, Aboo `Ubayd, Daawood az-Zaahiree, Ibn Jareer at-Tabaree, Ibn Khuzaymah, Ibnul-Mundhir, and Ibn Bintish-Shaafi`ee. [see: 'Zaadul-Ma`aad', 'Aaridatul-Ahwadhee', 'Awnul-Ma`bood', and 'al-Fathur-Rabbaanee']; the saying that it is an obligation (Waajib) was the saying of: `Ataa`, az-Zuhree, Qataadah, Sufyaan ath-Thawree -in one saying, ash-Shaafi`ee, Ishaaq, Ahmad, the people of opinion, and the majority; and it was the saying preferred by Shaikh al-Albaanee, Ibn Baaz, and Ibn `Uthaymeen [see: 'al-Mughnee:(3/421), 'al-Istidhkaar'].

**(4) THE THINGS WHICH ARE FORBIDDEN WHILST IN THE STATE OF IHRAAM  
(Mahzooraatul-Ihraam):**

- (i) Wearing clothing tailored to fit the limbs (*Libsul-Makheet*);
- (ii) The woman's wearing a face veil (*niqaab*) or gloves (*al-quffaazayn*);
- (iii) The man's covering his head with a turban or the like (*taghtiyatur-rajul ra-sahu bi `imaamah wa nahwih*);
- (iv) Perfume (*at-teeb*);
- (v) Cutting the nails (*taqleemul-azaafir*);
- (vi) Removing ones hair (*izaalatush-sha`r*);
- (vii) Sexual intercourse, and that which leads to it (*al-jimaa` wa dawaa`eehi*);
- (viii) Committing sins (*iqтирааful-ma`aasee*);
- (ix) Disputing and arguing (*al-mukhaasamah wal-jidaal*);
- (x) Making a marriage proposal, and contracting a marriage (*al-khitbah wa `aqdun-nikaah*).

**(5) A LIST OF AAYAHS OF THE QUR·AAN WHICH MENTION THE RITES OF HAIJ:**

- 1. Performing Hajj walking or riding: Sooratul-Hajj (22):27-28;
- 2. Entering ihraam; prohibitions for the state of ihraam: Sooratul-Baqarah (2):197;
- 3. The Tawaaf: Sooratul-Baqarah (2):125; & Sooratul-Hajj (22):26;
- 4. Praying at the Station of Ibraaheem: Sooratul-Baqarah (2):125;
- 5. Shaving the head: Sooratul-Fath (48):27;
- 6. Departing `Arafaat, and remembering Allaah at Muzdalifah: Sooratul-Baqarah (2):198-199;
- 7. Departing from Muzdalifah, and all the actions of the Day of Sacrifice; and the Days of Tashreeq: Sooratul-Baqarah (2):199;
- 8. The Sacrifice, eating from it, and giving some away:  
- or fasting for the one who cannot afford it: Sooratul-Hajj (22):28,36,37,& 67;  
Sooratul-Baqarah (2):196;
- 9. Tawaaful-Ifaadah: Sooratul-Hajj (22): 29;
- 10. Remembering Allaah during the Days of Minaa: Sooratul-Baqarah (2):203;
- 11. Completing the rites of Hajj: Sooratul-Baqarah (2):200.