

Explanation of the Qur'aan:

Part 2

Tawheed- The Mission of the Prophets

Indeed calling to Allaah was the mission of all the Messengers and their followers, in order to bring the people out from darkness and into the light, from unbelief (kufr) to true Faith (Eemaan), from Shirk to Tawheed, and from the Fire to Paradise. Allaah says in the Qur'aan:

{ وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا }

{ الطَّاغُوتَ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ }

Meaning: And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): "Worship Allaah (Alone), and avoid Tâghût (all false deities, etc. i.e. do not worship Tâghût besides Allaah). Then of them were some whom Allaah guided and of them were some upon whom the straying was justified. Soorah an-Nahl (16): Aayah 36

Shaikh 'Abdur-Rahmaan ibn Naasir as-Sa'dee (rahimahullaah) said:

"He- the Most High- informs that His proof has been established upon all of the nations; and that there was no earlier or later nation except that Allaah raised a Messenger amongst them, and that all of them were agreed upon a single call and a single Religion; and it is the worship of Allaah alone, with no partners being ascribed to Him.

{ أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ }

Meaning: (commanding them): worship Allaah Alone and avoid the false objects of worship:

So the nations divided, in accordance to whether they responded to the call of the Messengers or not, into two categories:

{ فَمِنْهُمْ مَنْ هَدَى اللَّهُ }

Meaning: so from them were those whom Allaah guided:

So they followed the Messengers, in knowledge and action.

{ وَمِنْهُمْ مَنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ }

Meaning: and from them were those for whom misguidance was made binding:

So they followed the path of misguidance. "

The Unbelievers will not succeed

{ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ }

Meaning: And whoever invokes (or worships), besides Allaah, any other ilaah (god), of whom he has no proof, then his reckoning is only with his Lord. Surely! The Disbelievers will not be successful.

Sooratul-Mu`minoan Aayah 117

Shaikh 'Abdur-Rahmaan ibn Naasir as-Sa'dee (rahimahullaah) said:

"Meaning: And whoever calls upon other objects of worship along with Allaah- without any proof from His orders, and without any evidence proving what he holds; and this is an inseparable condition, since everyone who calls upon other than Allaah has no proof for that, rather the clear proofs shows the falsity and baselessness of what he holds; but he turns away from them, unjustly and wilfully, - then he will come to his Lord, and He will repay him in accordance with his deeds; and he will not give him any level of success, because he is an Unbeliever.

{ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ }

Meaning: The Unbelievers will not succeed.

So their Unbelief prevents them from success." ¹

¹ . Taken from "Tayseerul-Kareemir-Rahmaan fee tafseer Kalaamil-Mannaan" of Shaikh 'Abdur-Rahmaan ibn Naasir as-Sa'dee. Translated by Aboo Talhah Daawood ibn Ronald Burbank.