

# التوبة

الشيخ محمد الصالح العثيمين

التوبة هي الرجوع من معصية الله تعالى الي طاعته.

Repentance (At- Tawbah) is the return from disobedience to Allaah The Most High to His obedience.

التوبة محبوبة الي الله عزوجل.

﴿ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ﴾ البقرة: ٢٢٢

Repentance is beloved to Allaah The Mighty and Majestic.

“Meaning: Truly, Allaah loves those who turn to Him in repentance and loves those who purify themselves.” Soorah al-Baqarah (2): 222

التوبة واجبة علي كل مؤمن.

﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا ﴾ التحريم: ٨

Repentance is obligatory on every believer.

“Meaning: O you who believe! Turn to Allaah in sincere repentance!”

Soorah at-Tahreem (66): 8

التوبة من أسباب الفلاح.

﴿ وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ﴾ النور: ٣١

Repentance is from the means of success.

“Meaning: And all of beg Allaah to forgive you all, O believers that you may be successful.” Soorah an-Noor (24): 31

والفلاح أن يحصل للإنسان مطلوبه و ينجو من مرهوبه.

And success is that man achieves his aim and is saved from what he dreads.

التوبة النصوح يغفر الله بها الذنوب مهما عظمت و مهما كثرت.

﴿ قُلْ يَاعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ ۗ ۝٥٣﴾

﴿ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴾ الزمر: ٥٣

The sincere repentance, Allaah forgives due to it all sins howsoever great and whatsoever their number.

“Meaning: (Say “O My slaves who have transgressed against themselves (by committing evil deeds and sins)! Despair not at the mercy of Allaah. Verily Allaah forgives all sins. Truly He is Oft Forgiving, Most Merciful.” Soorah Az-Zumar (39): 53

لا تقنط يا أخي المذنب من رحمة ربك فباب التوبة مفتوح حتي تطلع الشمس من مغربها. قال النبي

صلي الله عليه وسلم:

(إن الله يبسط يده بالليل ليتوب مسيء النهار و يبسط يده بالنهار ليتوب مسيء الليل حتى تطلع الشمس من مغربها) رواه مسلم.

Do not despair O my sinning brother! From the Mercy of your Lord, as the door of repentance is open until the sun rises from its place of setting. The Prophet -May Allaah send prayers upon him and peace- said:

“Truly, Allaah stretches out His Hand in the night so that the wrongdoer of the day may repent, and He stretches out His Hand in the day so the wrongdoer of the night may repent, until the sun rises from its place of setting”. Reported by Muslim.

وكم من تائب عن ذنوب كثيرة عظيمة تاب الله عليه قال تعالى:

﴿وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا

يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا ﴿٦٨﴾ يُضْعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ فِيهِ مُهَانًا

﴿٦٩﴾ إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ

غَفُورًا رَحِيمًا ﴿٧٠﴾ الفرقان: ٦٨ - ٧٠

And how many a repenter from numerous, great sins has Allaah accepted their repentance. The Most High said:

“Meaning: And those who invoke not any *Ilah* (god) along with Allaah, nor kill such person as Allaah has forbidden, except for just cause, nor commit illegal sexual intercourse – and whoever does this, shall receive the punishment. The torment will be doubled to him on the Day of Resurrection, and he will abide therein in disgrace. Except those who repent and believe (in Islamic Monotheism) and do righteous deeds; for those, Allaah will change their sins into good deeds and Allaah is Ever Oft – Forgiving, Most Merciful.”

Soorah Al- Furqaan (25): 68-70

التوبة النصوح هي التي اجتمعت فيها خمسة شروط:

The sincere repentance, it is the one in which five conditions are met:

**الأول:** الاخلاص لله تعالى بأن يقصد بها وجه الله تعالى و ثوابه و النجاة من عذابه.

**First:** Sincerity to Allaah The Most High, in that he intends the Face of Allaah, the Most High, and His reward and salvation from His punishment.

**الثاني:** الندم علي فعل المعصية بحيث يحزن علي فعلها و يتمني انه لم يفعلها.

**Second:** Regret over doing the act of disobedience, in that he grieves over doing it and wishes he had not done it.

**الثالث:** الاقلاع عن المعصية فورا فان كانت في حق الله تعالى تركها أن كانت في فعل محرم و بادر بفعلها ان كانت ترك واجب. و ان كانت في حق مخلوق بادر بالتخلص منها اما بردها إليه و طلب السماح له و تحليله منها.

**Third:** Refraining from the disobedience immediately, and if it was concerning the right of Allaah, he leaves it if it was doing a forbidden act; and he hastens to do it if it was abandonment of an obligation. And if it was the right of one of the creation, he hastens free himself from it, either by returning it or seeking pardon for himself and that he excuse him for it.

**الرابع:** العزم ان لا يعود الي تلك المعصية في المستقبل.

**Fourth:** Firm resolve that he will not return to that act of disobedience in the future.

**الخامس:** ان تكون التوبة قبل فوات قبولها إما بحضور الاجل أو بطلوع الشمس من مغربها قال الله تعالى :

﴿وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي

تُبْتُ مَعُ الْكُفْرِ﴾ النساء: ١٨

وقال النبي صلي الله عليه وسلم (من تاب قبل ان تطلع الشمس من مغربها تاب الله عليه) رواه المسلم.

**Fifth:** That the repentance occurs before the time it is acceptable has elapsed, either by the presence of the appointed time (death) or because of the sun rising from its place of setting. Allaah, The Most High said:

“Meaning: And of no effect is the repentance of those who continue to do evil deeds until death faces one of them and he says “Now I repent”,)

Soorah Nisa’ (4): 18.

And the Prophet May Allaah send prayers upon him and peace said:

“Whoever repents before the sun rises from its place of setting Allaah accepts his repentance.” Reported by Muslim.

اللهم وفقنا للتوبة النصوح و تقبل منا انك انت السميع العليم.

O Allaah grant us success in achieving the sincere repentance and accept from us. Truly, You are The All- Hearer, The All- Knower.

كتبه الشيخ محمد الصالح العثيمين في (17/4/1406)

Written by Muhammad As-Saaleh Al- Uthaimen (May Allaah have mercy upon him) on 17/ 4/ 1406.

Translated by: Aboo Abdullaah Javaid bin Khan al-Kashmiri. 30 Dhil Hijjah 1430 (18/12/2009.)

Translators note: All meanings of the Qur’aan are taken from The Interpretation of the meanings of the Noble Qur’aan in the English Language by Dr. Muhammad Taqi Ud-deen Al-Hilali and Dr. Muhammed Muhsin Khan (May Allaah have mercy upon them).