(نعم ؛ نبياً **رسولاً** ، يكلمه الله قبيلاً - يعنى: عياناً - فقال: اسكن أنت وزوجك الجنة)

"Yes, A Prophet, **a Messenger**. Allaah spoke to him directly- meaning: openly, and said: 'Dwell, you and your wife, in Paradise',"

was declared weak (**Munkar**) by <u>Shaikh</u> al-Albaanee -rahimahullaah- in 'a<u>d</u>-<u>D</u>a`eefah' (no.4063), where he said:

"*Munkar*: Reported by al-<u>Haafiz</u> Aboo Bakr ibn Mardawaih, as a <u>hadeeth</u> of **Muhammad ibn `Eesaa ad-Daamighaanee**: **Salamah ibn al-Fadl** narrated to us: from **Meekaa.eel**: from **Layth**: from Ibraaheem at-Taymee:from his father: from Aboo <u>Dh</u>arr, who said: " I said: 'O Messenger of Allaah! Do you see Aadam, was he a Prophet?" He said:..., and he mentioned it.

I say: This is a weak chain of narration, with a line of weak narrators.

The first: is Layth, and he is Ibn Abee Sulaym, he became senile;

The second: is Meekaa.eel. What is apparent is that he is Ibn Abid-Dahmaa., about whom a<u>dh-Dh</u>ahabee said: 'Bukayr ibn Ma`roof narrated a *munkar* report from him, and he is unknown.' And Ibn <u>H</u>ibbaan mentioned him in 'a<u>th-Th</u>iqaat'!

The third: is Salamah ibn al-Fa<u>d</u>l- and he is Ibn al-Abra<u>sh</u>. al-<u>H</u>aafi<u>z</u> said: 'Truthful, he made many mistakes.'

And concerning ad-Daamighaanee, Aboo <u>Haatim said</u>:' his <u>ahaadeeth</u> can be noted'; and al-<u>Haafiz</u> said: '*Maqbool*' (acceptable..), meaning when he is supported, otherwise he is weak in <u>hadeeth</u>.

....Yes, the <u>hadeeth</u> is authentic as a narration of Aboo Umaamah, but without the word '*qabeelan*' (openly), since Aboo Sallaam

al-<u>H</u>abshee said:I heard Aboo Umaamah al-Baahilee say:A man came to Allaah's Messenger ( مىلى الله عليه و سلم), and said:

'O Messenger of Allaah! Was Aadam a Prophet?' He said: <<**Yes, one spoken to.>>** 

أتى رجل رسول الله صلى الله عليه وسلم فقال : يا رسول الله ! أنبياً كان آدم ؟فقال: "نعم ، مكلم" .

Reported by Ibn Mandah in 'at-Tawheed' (mss.104/2), and from him by Ibn `Asaakir, and al-Haakim (2/262), and both he and Ibn

Mandah said: 'Saheeh to the standard of Muslim', and adh-Dhahabee agreed, and it is just as they said ... "

English translation of Safee ar-Rahmaan al-Mubaarakfooree's abridgement/re-writing of Tafseer Ibn Katheer called **al-Misbaah al-Muneer** [English Translation - Darussalam], page 196, volume 1.