

# Muhammad صلى الله عليه وعلى آله وسلم The Messenger of Allaah

مُحَمَّدٌ رَسُولُ اللَّهِ

مُقَاتَعَةُ قُرَيْشٍ لِبَنِي هَاشِمٍ وَبَنِي الْمُطَّلِبِ

The boycotting of Banoo Haashim  
and Banul - Muttalib by the Quraish

Part 6

ABOO IBRAAHEEM HAARON BIN SAAJIDUR-RAHMAAN

أبو إبراهيم هارون بن ساجد الرحمان

ثُمَّ أَسْلَمَ حَمْزَةُ عَمُّ رَسُولِ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ ، وَجَمَاعَةٌ كَثِيرُونَ ،  
وَفَشَا الْإِسْلَامُ . فَلَمَّا رَأَتْ قُرَيْشٌ ذَلِكَ سَاءَهَا .

Then Hamzah – the paternal uncle of Allaah's Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) and a large number of people accepted Islaam, and Islaam became widespread. So when the Quraish saw this it upset them.

وَ أَجْمَعُوا عَلَى أَنْ يَتَعَاقَدُوا عَلَى بَنِي هَاشِمٍ وَبَنِي  
الْمُطَّلِبِ ابْنِي عَبْدِ مَنْفٍ : أَلَّا يُبَايِعُوهُمْ ، وَلَا  
يُنَاكِحُوهُمْ ، وَلَا يُكَلِّمُوهُمْ ، وَلَا يُجَالِسُوهُمْ ،  
حَتَّى يُسَلِّمُوا إِلَيْهِمْ رَسُولَ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ .

So they gathered and made a joint agreement against the offspring of Haashim and `Abdul-Muttalib: the two sons of `Abd Manaaf: that they would not trade with them, or inter-marry with them, or speak to them, or sit with them until they surrendered Allaah's Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) to them.

وَ كَتَبُوا بِذَلِكَ صَحِيفَةً وَعَلَقُوهَا فِي سَقْفِ  
الْكَعْبَةِ، فَدَعَا رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -  
عَلَى الَّذِي كَتَبَهَا فَشُلَّتْ يَدُهُ.

They wrote this upon a parchment and suspended it from the ceiling of the Ka`bah. So Allaah's Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) made supplication against the one who wrote it and his hand became paralysed.

وَ اِنْحَازَ بَنُو هَاشِمٍ وَ بَنُو الْمُطَّلِبِ ، مُؤْمِنِهِمْ  
وَ كَافِرُهُمْ ، اِلَّا اَبَا لَهَبٍ - لَعَنَهُ اللهُ ، اِلَى شِعْبِ  
اَبِي طَالِبٍ ، مَحْضُورِينَ مُضِيقًا عَلَيْهِمْ جِدًّا نَحْوًا  
مِنْ ثَلَاثِ سِنِينَ .

So (the clans of) Banoo Haashim and Banul-Muttalib - their Believers and their Unbelievers - except for Aboo Lahab - may Allaah curse him - withdrew to the mountain pass of Aboo Taalib, being besieged and in a condition of great hardship, for a period of about three years.

وَأَخْبَرَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَوْمَهُ  
أَنَّ اللَّهَ قَدْ أَرْسَلَ عَلَيَّ تِلْكَ الصَّحِيفَةَ الْأَرْضِيَّةَ ،  
فَأَكَلَتْ جَمِيعَ مَا فِيهَا إِلَّا ذِكْرَ اللَّهِ - عَزَّ وَجَلَّ ،  
فَكَانَ كَذَلِكَ .

And Allaah's Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) informed his people that Allaah had sent some termites upon that parchment which had eaten everything of it except where there was a mention of Allaah - the Mighty and Majestic, and that was found to be so.

ثُمَّ رَجَعُ بَنُو هَاشِمٍ وَبَنُو الْمُطَّلِبِ إِلَى مَكَّةَ ،  
وَ حَصَلَ الصُّلْحُ بِرِغْمٍ مِنْ أَبِي جَهْلٍ عَمْرٍو بْنِ  
هِشَامٍ .

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Then Banoo Haashim and Banul-Muttalib returned to Makkah, and a state of peace was attained, against the will of Aboo Jahl `Amr ibn Hishaam.

وَ اتَّصَلَ الْخَبِرُ بِالَّذِينَ هُمْ بِالْحَبَشَةِ أَنَّ قُرَيْشًا  
أَسْلَمُوا ، فَقَدِمَ مَكَّةَ مِنْهُمْ جَمَاعَةٌ ، فَوَجَدُوا  
الْبَلَاءَ وَالشَّدَّةَ كَمَا كَانَا ، فَاسْتَمَرُّوا بِمَكَّةَ إِلَى أَنْ  
هَاجَرُوا إِلَى الْمَدِينَةِ .

A report reached those who were in Abyssinia that the Quraish had accepted Islaam. So a group of them came back to Makkah. However they found that the trials and hardships were just the same as before. So they remained in Makkah until they migrated to al-Madeenah.



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This book was derived from 'al-Fusool' of Ibn Katheer – rahimahullaah.

May Allaah reward Aboo Talhah Daawood ibn Ronald Burbank for his translation and checking.

We want you and your children to enjoy learning with us. If you have any comments, please contact us. Your views mean a lot to us. Email address: [haroon@arabicfirst.co.uk](mailto:haroon@arabicfirst.co.uk)

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